



San Francisco Unified School District  
CIF San Francisco Section  
Athletic Office  
555 Portola Dr., Bungalow 2  
San Francisco, CA 94131

## AGENDA

### BOARD OF MANAGERS' MEETING Thursday, November 3, 2022

**John O'Connell Technical High School**  
2355 Folsom Street, San Francisco, CA 94110

- I. Call to order** – President Arenson
  - A.** Roll Call
  - B.** Welcome and Introductions
  
- II. Adopt the Agenda** – President Arenson
  - A.** Approval of November 3, 2022 CIF - SF Board of Managers Agenda
  
- III. Public Comment** – President Arenson

Pursuant to Education Code section 33353, any person wishing to speak on any item on the agenda or subject matters within the jurisdiction of the CIF-SF, will be heard at this time. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes.
  
- IV. Consent Items** – President Arenson
  - A.** Approval of October 6, 2022 CIF - SF Board of Managers Minutes
  
- V. Communications** – President Arenson
  - A.** President
  - B.** Commissioner
  
- VI. Reports** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale
  - A.** President
    - i. Game Permits
    - ii. Sportsmanship Presentation - Brian Seymour CIF State Office
      1. [CIF State Sportsmanship Resources](#)
    - iii. [Site Security and Officials Hosting Protocol](#)
  - B.** Commissioner
    - i. Appeals
    - ii. San Francisco Violence Prevention Services (SVIP)
    - iii. Athletics Department Staff Update
  
- VII. Non-Action Items** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale
  - A.** None
  
- VIII. Action Items** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale
  - A.** None

**IX. Information Items** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale

**A. December Meeting Information**

i. Personnel

1. [Position Description](#) for head coach and assistant coach
2. Revised [Assignment of Personnel Form](#) for High Schools
3. Revised [Assignment of Personnel Form](#) for Middle Schools

ii. FPM: Athletics Education Equity Audit

1. [2022-23 PEEF School Allocation Letter](#)
2. [Athletics Allocation Spending & Invoice Tracker](#)
3. [Submission of Athletic Expenditures](#)

iii. Digital Ticketing

1. GoFan [Volleyball Championships](#)

**X. Adjournment** – President Arenson