



San Francisco Unified School District
CIF San Francisco Section
Athletic Office
555 Portola Dr., Bungalow 2
San Francisco, CA 94131

AGENDA

BOARD OF MANAGERS' MEETING

Thursday, November 3, 2022

John O'Connell Technical High School
2355 Folsom Street, San Francisco, CA 94110

- I. **Call to order** – President Arenson
 - A. [Roll Call](#)
 - B. Welcome and Introductions
- II. **Adopt the Agenda** – President Arenson
 - A. Approval of November 3, 2022 CIF - SF Board of Managers Agenda
- III. **Public Comment** – President Arenson

Pursuant to Education Code section 33353, any person wishing to speak on any item on the agenda or subject matters within the jurisdiction of the CIF-SF, will be heard at this time. Individual speakers shall be allowed three (3) minutes to address the Board on each agenda or non-agenda item. The Board shall limit the total time for public input on each topic to twenty (20) minutes.
- IV. **Consent Items** – President Arenson
 - A. Approval of October 3, 2022 CIF - SF Board of Managers Minutes
- V. **Communications** – President Arenson
 - A. President
 - B. Commissioner
- VI. **Reports** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale
 - A. President
 - i. Game Permits
 - ii. Sportsmanship Presentation - Brian Seymour CIF State Office
 1. [CIF State Sportsmanship Resources](#)
 - iii. [Site Security and Officials Hosting Protocol](#)
 - B. Commissioner
- VII. **Non-Action Items** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale
 - A. None
- VIII. **Action Items** – SFUSD Director of Athletics & CIF SF Commissioner Barksdale
 - A. None

IX. Information Items – SFUSD Director of Athletics & CIF SF Commissioner Barksdale

A. San Francisco Violence Prevention Services (SVIP)

B. Athletics Department Staff Update

C. December Meeting Information

i. Personnel

1. [Position Description](#) for head coach and assistant coach
2. Revised [Assignment of Personnel Form](#) for High Schools
3. Revised [Assignment of Personnel Form](#) for Middle Schools

ii. FPM: Athletics Education Equity Audit

1. [2022-23 PEEF School Allocation Letter](#)
2. [Athletics Allocation Spending & Invoice Tracker](#)
3. [Submission of Athletic Expenditures](#)

X. Adjournment – President Arenson

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